

MUNICIPAL CORPORATION OF GREATER MUMBAI  
MUNICIPAL LABORATORY, G/NORTH, DADAR

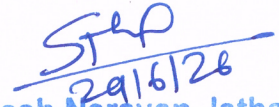
HO/ 323 /MA DT. 29/06/2026

Annexure-C

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by **Dr. Santosh Jathar**, **Municipal Analyst**, Municipal Analyst Laboratory, Dadar, inspected **Vanita Vishram High School, Vanita Vishram, 392, Sardar Vaillabhbhai Patel Road, Mumbai-400004**. On Date: 29<sup>th</sup> June 2026 and on the water test report bearing No. 35669/170620265 Dated 29/06/2026 & 35670/170620266 Dated 22/06/2026 of Municipal Analyst Laboratory, Dadar. found that the **Vanita Vishram High School**, has safe drinking water facilities for the student and member to staff of the institution and is maintaining the hygienic sanitation Condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

The above is valid for a period of 29/06/2026 to 28/06/2027.

  
**Dr. Santosh Narayan Jathar**  
Municipal Analyst & Food Analyst  
Municipal Laboratory, G/North Ward,  
Dadar (W), Mumbai-28.

To ,  
**The Principal,**  
**Vanita Vishram High School,**  
**Vanita Vishram, 392,**  
**Sardar Vaillabhbhai Patel Road,**  
**Mumbai-400004**

**BRIHANMUMBAI MAHANAGARPALIKA****PUBLIC HEALTH DEPARTMENT****MUNICIPAL ANALYST LABORATORY**

Room No. 49, 2nd Floor, G/North Ward Office, Harishchandra Yelve Marg,  
Dadar (W), Mumbai - 400 028

Tel. No. : (022)24301551, Email: municipalanalyst@gmail.com

**Analysis Report**

|                                                                                                |                   |                        |
|------------------------------------------------------------------------------------------------|-------------------|------------------------|
| # Customer Name & Address                                                                      |                   |                        |
| Vanita Vishram High School,<br>392 Sardar Vallabhbhai Patel Road, Prathana Samaj Mumbai 400004 | <b>REPORT NO.</b> | <b>35669/170620265</b> |
|                                                                                                | Date of Receipt   | 17 June 2026           |
|                                                                                                | Quantity          | 1 Lit.                 |
| # Sample Name: Drinking Water                                                                  | Discipline        | Chemical Testing       |
| # Sample Details:                                                                              | Group             | Water                  |
|                                                                                                | Analysis Start on | 19 June 2026           |
| # Other Information:                                                                           | Completed on      | 24 June 2026           |

(i) Sample Description: Sample was received in sealed condition.

(ii) Physical Appearance: Normal

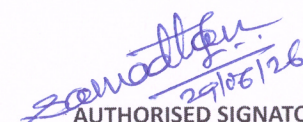
| Sr.No. | Quality Characteristics                         | Nature of Method of test used         | Results   | Acceptable limits prescribed in<br>IS 10500 : 2012 (Reaffirmed<br>2023) |
|--------|-------------------------------------------------|---------------------------------------|-----------|-------------------------------------------------------------------------|
| 1      | *Physical Appearance                            | By Visual Examination                 | Clear     | Clear                                                                   |
| 2      | *Odour                                          | IS:3025 Part 05: 1983 Reaffirmed 2002 | Agreeable | Agreeable                                                               |
| 3      | *Sulphate (as SO <sub>4</sub> ) mg/l            | APHA                                  | 0.91      | Max. 200 mg/l                                                           |
| 4      | *Total Hardness (as<br>CaCO <sub>3</sub> ) mg/l | IS:3025 Part 21:1983 Reaffirmed 2019  | 36.00     | Max. 200 mg/l                                                           |
| 5      | *Turbidity NTU                                  | IS:3025 Part 10:2023                  | 0.72      | Max. 1.0 NTU                                                            |
| 6      | *Chloride (as Cl) mg/l                          | ASTM Methods D4646-87                 | 15.99     | Max. 250 mg/l                                                           |
| 7      | *Total Alkalinity as<br>Calcium Carbonate mg/l  | IS:3025 Part 23:1986 Reaffirmed 2019  | 29.92     | Max. 200 mg/l                                                           |
| 8      | *pH                                             | IS:3025 Part 11:1983 Reaffirmed 2006  | 7.91      | 6.5-8.5                                                                 |
| 9      | *Total Dissolved Solids<br>mg/lit               | By TDS Electrode                      | 51.40     | Max. 500 mg/l                                                           |
| 10     | *Calcium (as Ca) mg/l                           | ASTM D-511                            | 9.60      | Max. 75 mg/l                                                            |

**OPINION:** The sample of Drinking Water conforms to the standards of Drinking Water prescribed in BIS Specification no. IS 10500 : 2012 (Reaffirmed 2023), hence chemically fit for drinking purpose for the parameters tested.

Issued Date: 29 June 2026

Reviewed by: Mr. Samadhan Sanap

Copy to:

  
29/06/26.  
**AUTHORISED SIGNATORY**  
**Shri. Samadhan S. Sanap**  
**Assistant Analyst**

-- End of Report --

**Notes:**

1. Sample(s) not drawn by MAL, & the results apply to the sample(s) as received & tested at the laboratory for applicable parameters.

2. Total liability of MAL, is limited to received sample quantity.

3. Analysis Report will not be reproduced partly or fully, without written approval from MAL.

4. It is distinctly understood that this report will not be used for advertisement purpose.

\* indicates that the parameters are not accredited under NABL Scope.

# indicates information supplied by the customer for which the laboratory has no control.



**BRIHANMUMBAI MAHANAGARPALIKA**

PUBLIC HEALTH DEPARTMENT

MUNICIPAL ANALYST LABORATORY

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Dadar (W), Mumbai - 400 028

Tel. No. : (022)24301551, Email: municipalanalyst@gmail.com

**Analysis Report**

|                                                                                                |                   |                    |
|------------------------------------------------------------------------------------------------|-------------------|--------------------|
| # Customer Name & Address                                                                      |                   |                    |
| Vanita Vishram High School,<br>392 Sardar Vallabhbhai Patel Road, Prathana Samaj Mumbai 400004 | REPORT NO.        | 35670/170620266    |
|                                                                                                | Date of Receipt   | 17 June 2026       |
|                                                                                                | Quantity          | 100 ml             |
| # Sample Name: Drinking Water                                                                  | Discipline        | Biological Testing |
| # Sample Details:                                                                              | Group             | Water              |
|                                                                                                | Analysis Start on | 17 June 2026       |
| # Other Information:                                                                           | Completed on      | 18 June 2026       |

(i) Sample Description: The given water sample received in glass bottle.

(ii) Physical Appearance: Normal and clear

| Sr.No. | Quality Characteristics       | Nature of Method of test used | Results | Acceptable limits prescribed in IS 10500 : 2012 (Reaffirmed 2023) |
|--------|-------------------------------|-------------------------------|---------|-------------------------------------------------------------------|
| 1      | *Coliform Bacteria per 100 ml | IS 15185:2016 Reaffirmed 2021 | Absent  | Shall not be detectable in any 100ml sample                       |
| 2      | *E.Coli Bacteria per 100 ml   | IS 15185:2016 Reaffirmed 2021 | Absent  | Shall not be detectable in any 100ml sample                       |

**OPINION:** The sample of Drinking Water conforms to the standards of Drinking Water For Bacteriological Testing prescribed in BIS Specification no. IS:10500 of 2012 Reaffirmed 2023, hence safe for drinking purpose for the parameters tested.

Issued Date: 22 June 2026

Reviewed by: Mrs. Vijayata Garud

Copy to:

-- End of Report --

AUTHORISED SIGNATORY

Dr. Santosh N. Jathar  
Municipal Analyst / Food Analyst**Notes:**

1. Sample(s) not drawn by MAL, & the results apply to the sample(s) as received & tested at the laboratory for applicable parameters.
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