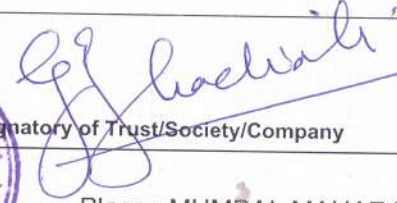
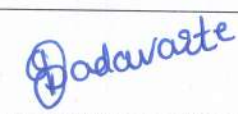


# SELF - CERTIFICATION PROFORMA

**Category of application : Fresh affiliation upto Secondary level Switch over from other Boards  
(only schools who are already affiliated to another Board)**

We (i) Sanjay R Yadav (Principal) And (ii) Bhakti Sadavarte (Manager/ Signing Authority) of the school VANITA VISHRAM HIGH SCHOOL certify that :

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The following uploaded documents are genuine and valid                                                                                                                                                                         |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No Objection Certificate No.: NOC-4023/C.R.160/SM-3                                                                                                                                                                            |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOC Issuing Authority : School Education and Sports Department                                                                                                                                                                 |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Trust/Society/Company Registration No.: E-568                                                                                                                                                                                  |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Trust/Society/Company Registration Issuing Authority : Shri Deepak Khambhati                                                                                                                                                   |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Recognition Certificate No.: ED.I.S.W./76081                                                                                                                                                                                   |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Recognition Issuing Authority : Deputy Director Brihanmumbai                                                                                                                                                                   |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Recognition Expiry Date: School has obtained permanent recognition                                                                                                                                                             |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fire Safety Certificate No.: HE/041/2026-27                                                                                                                                                                                    |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fire Safety Certificate Issuing Authority : Brihanmumbai Mahagar Palika                                                                                                                                                        |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fire Safety Certificate Expiry Date: 31/12/2026                                                                                                                                                                                |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Building Safety Certificate No.: 00                                                                                                                                                                                            |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : Brihanmumbai Mahanagarpalika                                                                                                    |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Building Safety Certificate Expiry Date: 20/09/2027                                                                                                                                                                            |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Land Certificate No: India                                                                                                                                                                                                     |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Land Certificate Issuing Authority: ADM                                                                                                                                                                                        |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water and Sanitation Certificate No.: HO/323/MA                                                                                                                                                                                |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water and Sanitation Issuing Authority: MUNICIPALITY                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date of Issue of Water and Sanitation Certificate: 29/06/2026                                                                                                                                                                  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application.                                                                        |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.                                                 |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |
| Name and Signature(s) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <br/> Principal </div> <div style="text-align: center;"> <br/> Authorized signatory of Trust/Society/Company </div> <div style="text-align: center;"> <br/> Manager/ Authorised Signatory </div> </div> |                                                                                                                                                                                                                                |
| <div style="display: flex; justify-content: space-between;"> <div>Date :29/09/2026</div> <div>  </div> <div>Place : MUMBAI, MAHARASHTRA</div> </div>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.